Brockton C.E. Primary School– RE Progression map

Shropshire Agreed Syllabus 2021-2026

	KS1	LKS2		UKS2	
Element 1: Making sense of beliefs Identifying and making sense of religious and non-religious beliefs and concepts; understanding what these beliefs mean within their traditions; recognising how and why sources of authority (such as texts) are used, expressed and interpret- ed in different ways, and developing skills of in- terpretation.	Can the children: identify core beliefs and concepts stud- ied and give a simple description of what they mean give examples of how stories show what people believe (e.g. the meaning behind a festival) give clear, simple accounts of what stories and other texts mean to believ- ers.	studied make clear links betw and the core concepts offer informed suggest	tions about what texts/sources of nd give examples of what these	cepts studied, using e sources of authority describe examples of texts/sources of auth core beliefs and conce give meanings for tex studied, comparing th	in religions ways in which people use ority to make sense of epts cts/sources of authority
Element 2: Understanding the impact Examining how and why people put their beliefs into practice in diverse ways, within their eve- ryday lives, within their communities and in the wider world.	Can the children: give examples of how people use sto- ries, texts and teachings to guide their beliefs and actions give examples of ways in which believ- ers put their beliefs into practice	cepts studied and how communities describe how people sh worship and in the wa	ween stories, teachings and con- people live, individually and in now their beliefs in how they y they live ces in how people put their beliefs	believe and how they communities using evidence and ex why people but their	ns between what people live, individually and in camples, show how and beliefs into practice in different communities,

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Element 3: Can the children: make and ask guestions about which the kides they have been studied indulifie in the world today, expressing some of the beliefs and practices studied, minute ask they have been studied, and the ideas studied, and the ideas studied, and the ideas studied, and the ideas studied, include iterate to how pupils think and live give good reasons for the views they make Can the children: make connections between the beliefs and practices studied indulifie in the world today, expressing some of the beliefs and practices studied, include iterate to how pupils think and live give good reasons for the views they have and the connections they make Can the children: make connections between the beliefs and practices studied indulifies they have and the connections they make Can the children: make connections between the beliefs and practices studied indulifies and practices studied indulifies they have and the connections they make Can the children: make connections between the beliefs and practices studied indulifies andulifies andulifies and practices studied indulifies a		KS1	LKS2		UKS2	
	Making connections Evaluating, reflecting on and connecting the beliefs and practices studied; allowing pupils to challenge ideas stud- ied, and the ideas stud- ied, and the ideas stud- ied to challenge pupils' thinking; discerning possible connections between these and pupils' own lives and ways of understanding	think, talk and ask questions about whether the ideas they have been stud- ying, have something to say to them give a good reason for the views they	make links between so studied and life in the ideas of their own clea raise important questi how far the beliefs and difference to how pup give good reasons for	world today, expressing some arly ions and suggest answers about d practices studied might make a ils think and live	make connections bet practices studied, eva their importance to d lievers and atheists) reflect on and articula gain from the beliefs/ ing their own respons ers may think differer consider and weigh up unit relate to their ow riences of the world t of their own and givir views they have and t	luating and explaining ifferent people (e.g. be- ate lessons people might practices studied, includ- es, recognising that oth- ntly how ideas studied in thi on experiences and expe- oday, developing insights og good reasons for the